



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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**Vol. 33 No. 183**

**September 26, 2014**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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FCC ANNOUNCES TENTATIVE AGENDA FOR OCTOBER OPEN MEETING. News Release. News Media Contact: Bartees Cox at (202) 418-0509, email: [Bartees.Cox@fcc.gov](mailto:Bartees.Cox@fcc.gov) OCHTW [DOC-329610A1.docx](#) [DOC-329610A1.pdf](#)

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### PUBLIC NOTICES

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Released: 09/26/2014. CONSUMER AND GOVERNMENTAL AFFAIRS BUREAU SEEKS COMMENT ON PETITION CONCERNING THE COMMISSION'S RULE ON OPT-OUT NOTICES ON FAX ADVERTISEMENTS. (DA No. 14-1398). (Dkt No 05-338 02-278 ). Comments Due: 10/10/2014. Reply Comments Due: 10/17/2014. CGB . Contact: Richard D. Smith at (717) 338-2797, email: [Richard.Smith@fcc.gov](mailto:Richard.Smith@fcc.gov) [DA-14-1398A1.docx](#) [DA-14-1398A1.pdf](#)

Report No: TEL-01692S Released: 09/26/2014. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-329597A1.pdf](#)

Report No: SCL-00155S Released: 09/26/2014. STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-329596A1.pdf](#)

Report No: 48333 Released: 09/26/2014. BROADCAST ACTIONS. MB [DOC-329581A1.pdf](#) [DOC-329581A2.txt](#)

Report No: 28333 Released: 09/26/2014. BROADCAST APPLICATIONS. MB [DOC-329580A1.pdf](#) [DOC-329580A2.txt](#)

Released: 09/26/2014. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB . Contact: (202) 418-0270 [DOC-329601A1.pdf](#)

Released: 09/26/2014. REPLIES SOUGHT IN CONNECT AMERICA PHASE II CHALLENGE PROCESS. (DA No. 14-1397). (Dkt No 10-90 14-93 ) Responses Due: 11/10/2014. WCB . Contact: Gilbert Smith at (202) 418-7400, [Form505@fcc.gov](mailto:Form505@fcc.gov), TTY: (202) 418-0484 [DA-14-1397A1.docx](#) [DA-14-1397A1.pdf](#)

Released: 09/26/2014. WIRELINE COMPETITION BUREAU ANNOUNCES FURTHER DETAILS REGARDING THE RURAL BROADBAND EXPERIMENTS. (DA No. 14-1396). (Dkt No 10-90 ). WCB . Contact: Ian Forbes at (202) 418-7400, email: Ian.Forbes.@fcc.gov [DA-14-1396A1.doc](#) [DA-14-1396A1.pdf](#)

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## TEXTS

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AMENDMENT OF SECTION 73.202(B) FM TABLE OF ALLOTMENTS, MCCALL, IDAHO. Alloted Channel 280A at McCall, Idaho. (Dkt No. RM-11716 14-69 ). Action by: Assistant Chief, Audio Division, Media Bureau. Adopted: 09/25/2014 by R&O. (DA No. 14-1400). MB [DA-14-1400A1.docx](#) [DA-14-1400A1.pdf](#)

APPLICATIONS OF AT&T INC. AND CENTENNIAL COMMUNICATIONS CORP. FOR CONSENT TO TRANSFER CONTROL OF LICENSES, AUTHORIZATIONS, AND SPECTRUM LEASING ARRANGEMENTS. Granted the Request. (Dkt No. 08-246 ). Action by: Chief, Wireless Telecommunications Bureau by LETTER. (DA No. 14-1399). WTB [DA-14-1399A1.docx](#) [DA-14-1399A1.pdf](#)

CITY OF MCDONOUGH - APPLICATION FOR A NEW STATION IN THE PRIVATE OPERATIONAL FIXED POINT-TO-POINT MICROWAVE SERVICE (MULTIPLE ADDRESS SYSTEM); REQUEST FOR WAIVER OF SECTION 101.147(B) OF THE COMMISSION'S RULES. Granted a request for waiver filed by the City of McDonough, Georgia for a waiver of section 101.147(b) of the Commission's rules to allow licensing and operation of a one-way Multiple Address System on a frequency that is normally reserved for paired use. Action by: Deputy Chief, Broadband Division, Wireless Telecommunications Bureau. Adopted: 09/25/2014 by MO&O. (DA No. 14-1394). WTB [DA-14-1394A1.docx](#) [DA-14-1394A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED SEPTEMBER 25, 2014, DID NOT APPEAR IN DIGEST NO. 182:**

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## NEWS RELEASES

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NEXT STEPS ON INMATE CALLING REFORM: JOINT STATEMENT BY CHAIRMAN WHEELER AND COMMISSIONER CLYBURN. STMT. News Media Contact: Mark Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov OCMC OCHTW [DOC-329591A1.docx](#) [DOC-329591A1.pdf](#)

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## PUBLIC NOTICES

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Released: 09/25/2014. MEDIA BUREAU SEEKS COMMENT ON DRAFT TV BROADCASTER RELOCATION FUND REIMBURSEMENT FORM. (DA No. 14-1395). (Dkt No 12-268 ). Comments Due: 10/27/2014. MB . Contact: Pamela Gallant at (202) 418-0614, email: Pamela.Gallant@fcc.gov. News Media Contact: Janice Wise at (202) 418-8165, email: Janice.Wise@fcc.gov [DA-14-1395A1.doc](#) [DA-14-1395A2.doc](#) [DA-14-1395A3.doc](#) [DA-14-1395A1.pdf](#) [DA-14-1395A2.pdf](#) [DA-14-1395A3.pdf](#)

Released: 09/25/2014. WIRELINE COMPETITION BUREAU ANNOUNCES DEADLINES FOR CONNECT AMERICA PHASE I ROUND TWO. (DA No. 14-1392). (Dkt No 10-90 ). WCB . Contact: Ryan Yates at (202)

418-7400, TTY: (202) 418-0484 [DA-14-1392A1.doc](#) [DA-14-1392A1.pdf](#)

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**TEXTS**

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SKYNET SATELLITE CORPORATION. Dismissed the application as defective, without prejudice to re-filing.  
Action by: Chief, Satellite Division, International Bureau by LETTER. (DA No. 14-1353). IB [DA-14-1353A1.docx](#) [DA-14-1353A1.pdf](#)